

**DESCRIPTION: (Tract "B")**

A tract or parcel of land lying in the Southwest Quarter (S.W. 1/4) of the Northwest Quarter (N.W. 1/4) of Section 18, Township 46 South, Range 25 East, Lee County, Florida, described as follows:

Commencing at the Southwest corner of the Northwest Quarter (N.W. 1/4) of the aforesaid Section 18; thence run S. 77° 31' 00" E. along the South line of said Northwest Quarter (N.W. 1/4) for 378.96 feet (to a point 370.00 feet Easterly from and parallel to the Westery line of said Section 18) to the point of beginning; thence continue S. 77° 31' 00" E. for 163.87 feet; thence run North for 191.65 feet; thence run N. 89° 55' 51" W. for 160.00 feet; thence run South for 156.42 feet to the point of beginning.

Said tract contains 0.639 acres, more or less and is subject to easements, reservations and encumbrances of record.

Bearings are based on the South line of the Northwest Quarter (N.W. 1/4) of the aforesaid Section 18 as being S. 77° 31' 00" E.

**BOUNDARY SURVEY OF  
A PARCEL OF LAND LYING IN THE  
S.W. 1/4 OF THE N.W. 1/4  
OF SECTION 18**

TOWNSHIP 46 SOUTH, RANGE 25 EAST  
(O.R. BOOK 2261 PAGE 281S)  
LEE COUNTY, FLORIDA

PIONEER ROAD

ASPHALT ROAD (50' R/W)  
(DEED BOOK 276, PAGE 103)

N. 89° 55' 51" W. 160.00'

TRACT "A"  
0.496 ACRES ±

TRACT "B"  
0.639 ACRES ±

SOUTH 291.42'

WEST LINE OF SECTION 18-46-25

NORTH

FOUND 3" X 3" C.M.  
NO. 10 AT THE  
S.W. CORNER OF THE N.W. 1/4  
OF SECTION 18-46-25

SOUTH SECTION LINE OF N.W. 1/4, 18-46S-25E  
378.96' (D) 378.96' (C)



- SURVEY NOTES:**
- 1: BASIS OF BEARINGS SHOWN HEREON TAKEN FROM THE SOUTH LINE OF SECTION 18-46-25, ASSUMED TO BEAR S. 77° 31' 00" E.
  - 2: FIELD NOTES IN SECTION 18-46-25.
  - 3: SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.
  - 4: A CERTIFICATION OF TITLE, ZONING OR FREEDOM OF ENCUMBRANCES, AND WAS BASED ON DESCRIPTION FURNISHED BY CLIENT AND/OR FOUND DOCUMENTATION IN THE FIELD.
  - 5: UNDERGROUND STRUCTURES AND UTILITIES, IF ANY, ARE NOT INCLUDED. RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
  - 6: ELEVATIONS ARE NATIONAL GEODETIC VERTICAL DATUM OF 1929 (N.G.V.D.). FLOOD ZONE: "A4". ELEVATION: 11.00' N.G.V.D.
  - 7: COMMUNITY # 125124 PANEL # 0455
  - 8: REVISION DATE: 9/19/84
- THIS SURVEY IS CERTIFIED TO:  
PATRICK J. CAREY

- LEGEND:**
- SET IRON PIN (CAP #4631)
  - FOUND IRON PIN (CAP #4631)
  - CONCRETE MONUMENT (C.M.)
  - PERMANENT REFERENCE MONUMENT
  - PERMANENT CONTROL POINT
  - AS PER COMPUTATIONS
  - AS PER DEED
  - AS PER SURVEY
  - AS MEASURED
  - PUBLIC UTILITY EASEMENT
  - DRAINAGE EASEMENT
  - CONCRETE BLOCK STRUCTURE
  - RECLAIMED WATER BOX
  - ELEVATION
  - FND. FOUND
  - N/D. NOT FOUND
  - N/T. NAIL & TINNAC
  - D/H. DRILL HOLE

- LEGEND:**
- P.O.B. POINT OF BEGINNING
  - P.C. POINT OF CURVATURE
  - O.R. OFFICIAL RECORDS BOOK
  - D. DELTA OF CURVE
  - R. RADIUS OF CURVE
  - A. ARC OF CURVE
  - C# CURVE NUMBER
  - A/C AIR CONDITIONER
  - O/H OFF-HEAD POWERLINES
  - W.P. WATER PUMP
  - U.T.S. UTILITY TELEPHONE BOX
  - C.A.T.V. TV-CABLE BOX
  - E.O.P. EDGE OF PAVEMENT
  - C/C CURB/GUTTER CENTERLINE
  - R/W RIGHT-OF-WAY
  - B.M. BENCHMARK
  - TYPICAL ELEVATION

CERTIFICATE  
I HEREBY CERTIFY THAT THIS PLAT OF SURVEY WAS PREPARED UNDER MY DIRECT SUPERVISION AND IS CORRECT AND ACCURATE TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF AND MEETS THE MINIMUM STANDARDS OF LAND SURVEYING IN THE STATE OF FLORIDA UNDER FLORIDA STATUTES, CHAPTER 472 AND CHAPTER 61-17, FLORIDA ADMINISTRATIVE CODE.

*John B. Harris*

August 14, 2000

FLLS. NO. 4631	DRAWN: JOHN B. HARRIS	PROJ. # B	DATE:
BY: RLB	CHECKED: SCALE	00249-4625	HARRIS-JORGENSEN INC.
REVISION: 1	FILE NO. 18-46-25	SHT. 1	3706 S.E. SANTA BARBARA PLACE
DATE: 06/08/00	FILE NO. 18-46-25	OF - 1	CAPE CORAL, FLORIDA
			PHONE: (941) 772-9939

**DESCRIPTION: (Tract "A")**

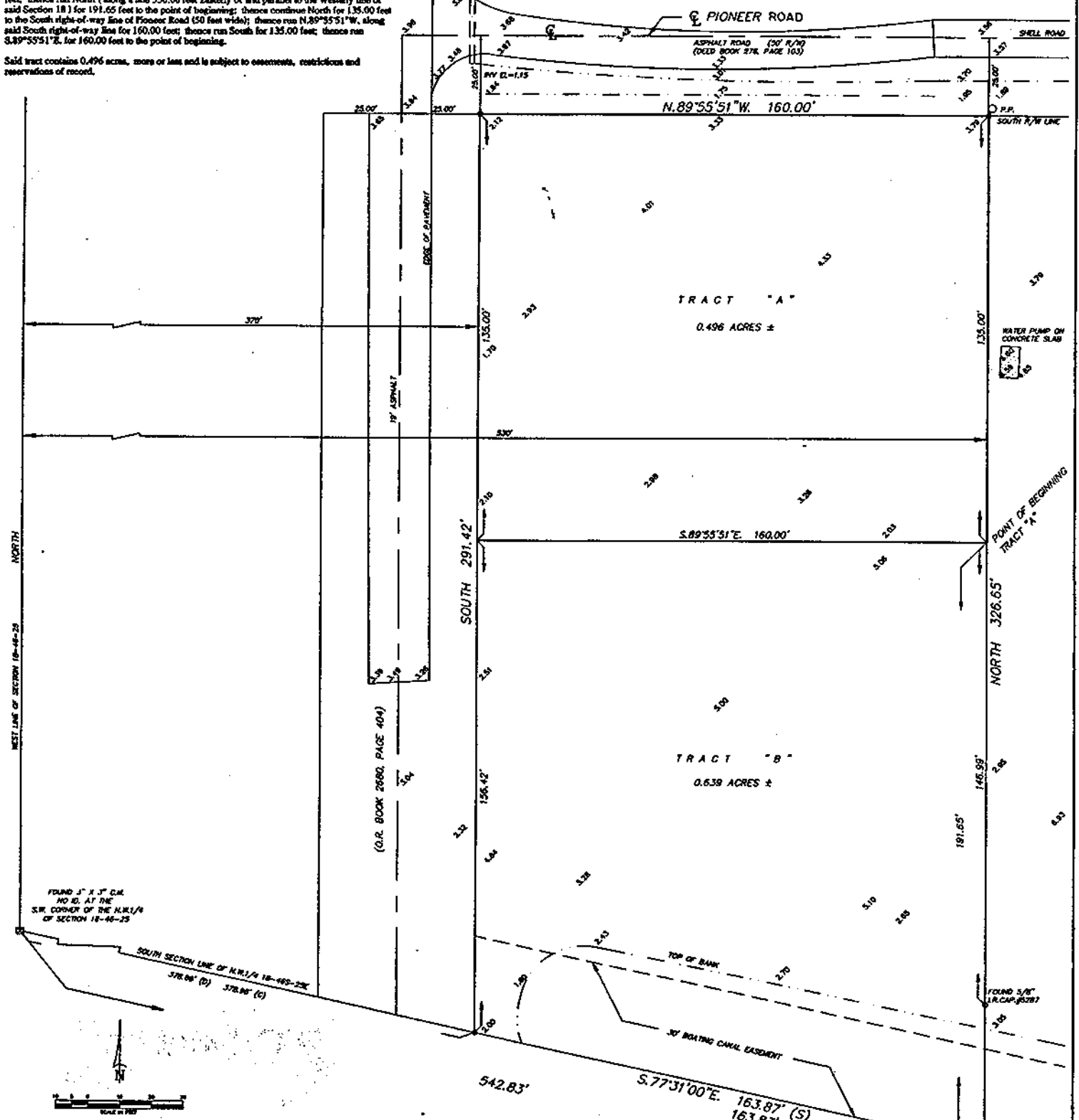
A tract or parcel of land lying in the Southwest Quarter (S.W. 1/4) of the Northwest Quarter (N.W. 1/4) of Section 18, Township 46 South, Range 25 East, Lee County, Florida, described as follows:

Commencing at the Southwest corner of the Northwest Quarter (N.W. 1/4) of the aforesaid Section 18; thence run S.77°31'00"E. along the South line of said Northwest Quarter (N.W. 1/4) for 542.83 feet; thence run North (along a line 530.00 feet Easly of and parallel to the Westary line of said Section 18) for 191.65 feet to the point of beginning; thence continue North for 135.00 feet to the South right-of-way line of Pioneer Road (50 feet wide); thence run N.89°55'51"W. along said South right-of-way line for 160.00 feet; thence run South for 135.00 feet; thence run S.89°55'51"E. for 160.00 feet to the point of beginning.

Said tract contains 0.496 acs., more or less and is subject to easements, restrictions and reservations of record.

**BOUNDARY SURVEY OF  
A PARCEL OF LAND LYING IN THE  
S.W. 1/4 OF THE N.W. 1/4  
OF SECTION 18**

TOWNSHIP 46 SOUTH, RANGE 25 EAST  
(O.R. BOOK 2261 PAGE 2815)  
LEE COUNTY, FLORIDA



**SURVEY NOTES:**  
1. BASIS OF BEARINGS SHOWN HEREON TAKEN FROM THE SOUTH LINE OF SECTION 18-46-25, ASSUMED TO BEAR S.77°31'00"E.  
2. FIELD NOTES IN SECTION 18-46-25.  
3. SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.  
4. THIS CERTIFICATION IS ONLY FOR LANDS DESCRIBED HEREON. IT IS NOT A CERTIFICATION OF TITLE, EXEMPT OR FREEDOM OF ENCUMBRANCES.  
5. THIS SURVEY DOES NOT CONSTITUTE A TITLE OR EASEMENT SEARCH AND WAS BASED ON DESCRIPTION FURNISHED BY CLIENT AND/OR FOUND MONUMENTATION IN THE FIELD.  
6. UNDERGROUND STRUCTURES AND UTILITIES, IF ANY, ARE NOT INCLUDED.  
7. THIS DRAWING IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.  
8. ELEVATIONS ARE NATIONAL GEODESIC VERTICAL DATUM OF 1929 (N.G.V.D.).  
FLOOD ZONE: "A1" ELEVATION: 11.00' N.G.V.D.  
COMMUNITY # 125124 PANEL # 0485  
SUFFIX: --- RENSOM DATED 9/19/84  
THIS SURVEY IS CONTINUED TO:  
PAGE TWO & THREE

- LEGEND:**
- SET IRON PIN (DIP #4431)
  - FOUND IRON PIN (I.P.)
  - CONCRETE MONUMENT (C.M.)
  - CONCRETE (CONC.)
  - ◆ PERMANENT REFERENCE MONUMENT
  - PERMANENT CONTROL POINT
  - (C) AS PER COMPUTATIONS
  - (S) AS PER DEED
  - (D) AS PER SURVEY
  - (M) AS MEASURED
  - P.U. PUBLIC UTILITY EASEMENT
  - L.M.E. LAKE MAINTENANCE EASEMENT
  - D.E. DRAINAGE EASEMENT
  - C.B.S. CONCRETE BLOCK STRUCTURE
  - R/W/B. RECLAIMED WATER BOX
  - E.L. ELEVATION
  - F.N.D. FOUND
  - N/D. NAIL & DISK
  - N/T.C. NAIL & TWIST
  - O/H. ORILL HOLE

**LEGEND:**

- P.O.B. POINT OF BEGINNING
- P.C. POINT OF CURVATURE
- O.R. OPTICAL RECORD'S BOOK
- Δ DELTA OF CURVE
- R RADIUS OF CURVE
- A ARC OF CURVE
- C CURVE NUMBER
- A/C AIR CONDITIONER
- O/H OVERHEAD POWERLINE
- P.P. POWER POLE
- W.M. WATER METER
- U.T.S. UTILITY TELEPHONE BOX
- C.A.V. TV-CABLE BOX
- E.O.P. EDGE OF PAVEMENT
- C.U.R./O.U.T. CURB/OUTLET
- C.E. CENTERLINE
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*John B. Harris* AUGUST 8, 2000  
F.L.L. NO. 4631 JOHN B. HARRIS DATE

REVISED	DESCRIPTION	BY	DRAWN	CHECKED	SCALE	PROJ. #	DATE
			JBH	JBH	1"=20'	00248-4625	

HARRIS-JORGENSEN INC.  
2708 S.E. SANTA BARBARA PLACE  
CAPE CORAL, FLORIDA  
PHONE: (941) 772-9838

DESCRIPTION: ( Tract "A" )

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Bearings are based on the South line of the Northwest Quarter (N.W.1/4) of the aforesaid Section 18 as being S.77°31'00"E.



John B. Harris  
P.S.M. #4631  
August 1, 2000